# **APPENDIX -IX**

# MANDATORY PUBLIC DISCLOSURE

## A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ISHAQUE PATEL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1030118
3	SCHOOL CODE (IF APPLICABLE)	50053
4	COMPLETE ADDRESS WITH PIN CODE	IPPS BUILDING SAI KRIPA COLONY RING ROAD INDORE MADHYA PRADESH, INDORE, MADHYA PRADESH - 452001
5	PRINCIPAL NAME	MRS. SHUBHA MITTAL
6	PRINCIPAL QUALIFICATION	M.Com, M.A (Eng. Lit.), M.A.(Education) B.Ed
7	SCHOOL EMAIL ID	ippsindore@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	07312559499

## B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.ippsindore.org/wp-content/uploads/2024/04/1AFFILATION_LETTER_OF_CBSE.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.ippsindore.org/wp-content/uploads/2024/04/2SOCIETY_RENEWAL_CERTIFICATE.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.ippsindore.org/wp-content/uploads/2024/04/3NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.ippsindore.org/wp-content/uploads/2024/04/4STATE_BOARD_AFFILATION.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.ippsindore.org/wp-content/uploads/2024/04/5BUILDING_SAFETY_CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.ippsindore.org/wp-content/uploads/2024/04/6FIRE_SAFETY_CERTIFICATE.jpg

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.ippsindore.org/wp-content/uploads/2024/04/7UNDERTAKING_BY_PRINCIPAL.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.ippsindore.org/wp-content/uploads/2024/04/8.ANNEXTURE_C.pdf

## NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.ippsindore.org/wp-content/uploads/2024/04/C1FEE_STRUCTURE_2024-25.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.ippsindore.org/wp-content/uploads/2024/04/C2ANNUAL_ACADEMIC_CALENDAR_2024-25.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.ippsindore.org/wp-content/uploads/2024/04/C3LIST_OF_SMC_MEMBERS.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.ippsindore.org/wp-content/uploads/2024/04/C4LIST_OF_PTA_MEMBERS.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.ippsindore.org/wp-content/uploads/2024/04/C5.BOARD_RESULT_LAST_THREE_YEARS.pdf

## D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MRS. SHUBHA MITTAL
2	TOTAL NO. OF TEACHERS	23
	PGT	7
	TGT	7

	PRT	6
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

# **RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	16	14	87.50	

# **RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	24	17	73.91	ONE STUDENT WAS ABSENT

# E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	33580
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	32 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/9ljG1QSKxvI?si=0kxKmtbY6S7lD0Uj